

1PAC222

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

Nevada Water Committee  
Name of Committee (print)  
P.O. Box 96 Amargosa Valley NV 89002 775.312.1992  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 17, 1994, for an office with a six year term  
Report Period Began: December 21, 1996, for an office with a four year term  
Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign - nil - (complete for Report Number 1 only)

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	<u>- nil -</u>
2. Total amount of contributions of \$100 or less	<u>- nil -</u>
Actual number of contributions of \$100 or less <u>0</u>	
3. Interest and income earned, if any	<u>- 0 -</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>- 0 -</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>0</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>0</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>0</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/17/2000

Date

Signature of Authorized Person or Representative of Committee

**FILED**  
IN THE OFFICE OF THE  
SECRETARY OF STATE OF THE  
STATE OF NEVADA

AUG 30 2000

Total number of pages for this report 1